



## Scholarship/Registration School Year

| PROVIDER LEGAL NAME: UNFOLDING FAITH D.B.A CAMP EXPLOSION  |                       |                        |                      | (This section to be completed by the provider) |                   |                  |  |
|--|-----------------------|------------------------|----------------------|--|-------------------|------------------|--|
| SCHOOL SYSTEM/SCHOOL:  |                       |                        |                      |  |                   |                  |  |
| CHILD INFORMATION  |                       | (Please print name exa | actly as it a        | appears on the                                 | e birth certifica | te.)             |  |
| CHILD'S LAST NAME:   |                       | <u> </u>               | 1                    |  |                   |                  |  |
| CHILD'SFIRSTNAME:  |                       |                        | 1                    |  |                   |                  |  |
| CHILD'S MIDDLE NAM   | <u>м</u> Е:           | NAME SUFF              | -IX:    (i           | .e. Jr, Sr, II,III                             | )                 |                  |  |
| CHILD'S SOCIAL SECU  | RITY#:                |                        | D.O.E                | 3.(MM/DD/BY                                    | ():               | SEX: [ ]M [ ]F   |  |
| HOME ADDRESS (Do not   | t enter PO Box Info): |                        |                      |  | COUNTY:           |                  |  |
| CITY:  | •                     | STATE: G               | SA Z                 | ZIP:   | HOME PH           | ONE: ( )         |  |
| If the Student/Parent re   | ceives SNAP, PEAG     | CH CARE, MEDICAID, N   | MEDICARE             | please provic                                  | le the following  | g:               |  |
| CLIENT ID #:   |                       | PR(                    | OGRAM:               |  | _                 |                  |  |
|  |                       |                        |                      |  |                   |                  |  |
| PARENT/GUARDIAN IN   | IFORMATION            |                        |                      |  |                   |                  |  |
| Parent/Guardian #1 - LAS   | ST NAME:              |                        | FIRST:               |  |                   | MIDDLE INITIAL:  |  |
| Home Address (If differe   | nt from child):       |                        |                      |  |                   |                  |  |
| City:  |                       | State:                 |                      | Zip:   |                   |                  |  |
| Home Phone: ( )  |                       |                        |                      | Cell Phone: (                                  | )                 |                  |  |
| Email Address:   |                       |                        |                      |  |                   |                  |  |
| Place of Employment:   |                       |                        |                      | Work Phone:                                    | ( )               |                  |  |
| Address:   |                       |                        |                      |  |                   |                  |  |
| City:  |                       | State:                 |                      | Zip:   |                   |                  |  |
| PARENT SOCIAL SECURI   | TY#                   | D.O.B (MM/DD/B)        | Y)                   |  |                   |                  |  |
| Parent/Guardian #2 - LAS   | ST NAME:              |                        | FIRST:               |  |                   | MIDDLE INITIAL:  |  |
| Home Address (If differe   | nt from child):       |                        |                      |  |                   |                  |  |
| City:  |                       | State:                 |                      | Zip:   |                   |                  |  |
| Home Phone: ( )  |                       |                        |                      | Cell Phone: (                                  | )                 |                  |  |
| Email Address:   |                       |                        |                      |  |                   |                  |  |
| Place of Employment:   |                       |                        |                      | Work Phor                                      | ne: ( )           |                  |  |
| Address:   |                       |                        |                      |  |                   |                  |  |
| City:  |                       | State:                 |                      | Zip:   |                   |                  |  |
| EMERGENCY CONTACT  | INFORMATION           | (Persons to contact    | t in the even        | that either pare                               | nt/guardian cann  | ot be contacted) |  |
| NAME RELAT   | IONSHIP (             | CELL PHONE             | ALTERNA <sup>®</sup> | TE PHONE                                       | EMAIL             |                  |  |
| 1.   |                       |                        |                      |  |                   |                  |  |
| 2.   |                       |                        |                      |  |                   |                  |  |
| I verify the above information to be correct, and I understand that completion of this form does not guarantee scholarship. If my child is allotted a scholarship, I agree that my child will attend the program for the required number of hours and days as prescribed by the Georgia Department of Early Care and Learning and outlined by the center where my child is enrolled. I understand that failure to comply with these attendance requirements could result in disenrollment. I understand that I cannot register my child without accurate information and documentation scholarship processing will be delayed or denied. I have attached a copy of accurate information and documentation to this registration form. |                       |                        |                      |  |                   |                  |  |
| Signature Parent/Guardian  |                       |                        | <u></u>              |  | DATE              | :                |  |

| CHILD MAINTENANCE  |   |              |               |               |            |  |  |
|--|---|--------------|---------------|---------------|------------|--|--|
| CHILD'S LIVING ARRANGEMENTS:   | []BOTH PARENTS                              | []MOTHER     | []FATHER      | [ ]OTHER      |            |  |  |
| CHILD'S LEGAL GUARDIAN:  | []BOTH PARENTS                              | []MOTHER     | []FATHER      | []OTHER       |            |  |  |
| THE CHILD MAY BE RELEASED TO TE  | IF PERSON(S) SIGNING                        | THIS AGREEM  | IFNT OR TO TH | IF FOLLOWING: | NAME       |  |  |
| THE CHILD MAY BE RELEASED TO THE PERSON(S) SIGNING THIS AGREEMENT OR TO THE FOLLOWING: NAME  ADDRESS RELATIONSHIP CELL PHONE                                 |   |              |               |               |            |  |  |
| 1.   |   |              |               |               |            |  |  |
| 2.   |   |              |               |               |            |  |  |
| 3.   |   |              |               |               |            |  |  |
|  |   |              |               |               |            |  |  |
| 4. CHILD'S PHYSICIAN OR CLINIC'S NAME (CHILD'S PRIMARY HEALTH SOURCE):   |   |              |               |               |            |  |  |
| DATE OF LAST FULL HEALTH SCREE   | •   | IILALIII300N |               | PHONE: ( )    |            |  |  |
|  | MY CHILD HAS THE FOLLOWING SPECIAL NEED(S): |              |               |               |            |  |  |
|  | . ,   |              |               |               |            |  |  |
|  |   |              |               |               |            |  |  |
|  |   |              |               |               |            |  |  |
|  |   |              |               |               |            |  |  |
| THE FOLLOWING SPECIAL ACCOMMODATION(S) MAY BE REQUIRED TO MOST EFFECTIVELY MEET MY CHILD'S  NEEDS WHILE AT THIS CENTER: IEP OR 504 PLAN ATTACH DOCUMENTATION |   |              |               |               |            |  |  |
| NEEDS WHILE AT THIS CENTER:  | IEP OR 504 PLAN ATT                         | ACH DOCUMEN  | NIATION       |               |            |  |  |
|  |   |              |               |               |            |  |  |
|  |   |              |               |               |            |  |  |
|  |   |              |               |               |            |  |  |
| MY CHILD IS CURRENTLY ON MEDIC<br>FOLLOWING PRE-EXISTING ALLERO  |   |              |               |               | OR HAS THE |  |  |
| DOCUMENTATION  | BIES, ILLNESS, OK HEA                       | ALINCONCERI  | NS: AUND, AD  | D, ATTACH     |            |  |  |
| -  |   |              |               |               |            |  |  |
|  |   |              |               |               |            |  |  |
|  |   |              |               |               |            |  |  |